

SPACE

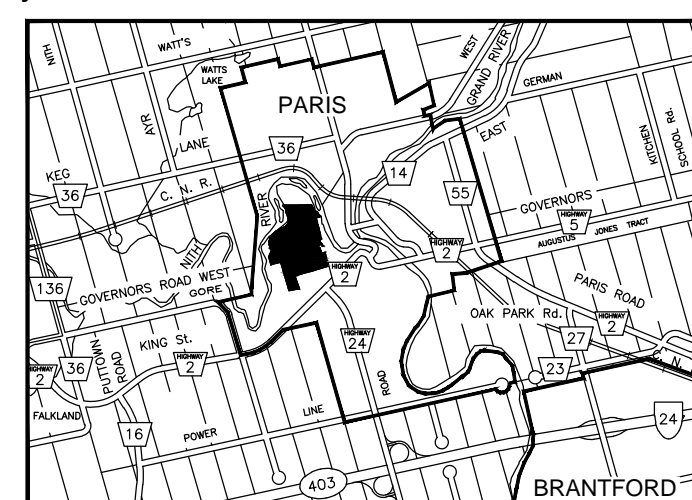
Legal Description
 PART OF LOT 31 & 32, CONCESSION 1
 & PART OF THE GORE TRACT
 TOWN OF PARIS
 COUNTY OF BRANT

Owner's Certificate
 I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING
 LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

DATE: _____ NAME, TITLE
 COMPANY

Surveyor's Certificate
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN
 AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY
 SHOWN.

DATE: _____ NAME, O.L.S.
 COMPANY

Key Plan

 Subject Site
 SCALE: NTS

Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, c.P.13 as Amended

A. As Shown	B. As Shown	C. As Shown
D. Residential, Employment, Commercial, Park, Stormwater Management, Open Space	F. As Shown	H. Municipal Water Supply
E. As Shown	G. As Shown	I. Loan
J. As Shown	K. All Services As Required	L. As Shown



Area Schedule

Description	PHASE 1			PHASE 2			PHASE 3		
	Units	Area	Units	Area	Units	Area	Units	Area	
Residential (Singles/Sens)	1-12	5.228	113						
Street Townhouses									
Multiple Residential				1	1.279	64	5.6	0.658	
Storm Water Mgmt									
Park	13	0.077							
Open Space									
Walkway	14,15	0.058				7.8	0.067		
Future Development	16,17	0.091							
0.3m Reserve	18-22	0.014				9.10	0.009		
Roads		2.404					1.151		
TOTAL	22	7.872	113	1	1.279	62	10	4.019	

Description	PHASE 4			PHASE 5			PHASE 6		
	Units	Area	Units	Area	Units	Area	Units	Area	
Residential (Singles/Sens)	1-5	1.830	36	1-10	5.091	82	1-4	2.134	
Street Townhouses							1-3	0.620	
Multiple Residential							4	3.139	
Storm Water Mgmt									
Park							12,13	0.397	
Open Space							14	2.260	
Walkway	6	0.012					15	0.014	
Future Development							16	0.376	
0.3m Reserve									
Roads		0.342					10	1.473	
TOTAL	6	2.184	36	16	10.668	82	4	3.759	

Description	PHASE 7			TOTAL		
	Units	Area	Units	Units	Area	Units
Residential (Singles/Sens)	1	0.247	6	32	14.530	278
Street Townhouses				5	1.278	63
Multiple Residential				2	4.418	206
Storm Water Mgmt				1	1.057	
Park				3	0.474	
Open Space		39.193			41.453	
Walkway				6	0.151	
Future Development					1	0.467
0.3m Reserve				7	0.023	
Roads					5.370	
TOTAL	1	39.440	6	6	69.221	547

- Legend**
- GRCA Flooding
 - Dipline - Surveyed and Estimated (Ecoplans)
 - Staked Top of Bank (LVM - Sept 2010)
 - 15m Stability Setback from Top of Bank (LVM - Sept 2010)

Revision No. _____ Date _____ Issued / Revision _____ By _____

MHBC PLANNING URBAN DESIGN & LANDSCAPE ARCHITECTURE
 200-540 BINGEMANS CENTRE DR. KITCHENER, ON N2B 3W9 | P: 519-376-3650 F: 519-376-0121 | WWW.MHBCPLAN.COM

Stamp: _____ Date: **Sept. 1, 2016**

File No.: **14198F**

Plan Scale: **1:1,500 (36x36)**

Drawn By: **CAC**

Checked By: **DA**

Project: **Nith Peninsula - Paris**

Applicant: _____

LOSANI HOMES

File Name: **DRAFT PLAN OF SUBDIVISION** Dwg No. **1 of 1**

Scale Bar: _____