



DRAINAGE SUPERINTENDENTS ASSOCIATION OF ONTARIO

CHAPTER 5 NIAGARA

RALPH BRADLEY MEMORIAL BURSARY GUIDELINES

For the post-secondary scholastic year 2025- 2026, Chapter 5 Niagara, of the Drainage Superintendents Association of Ontario (DSAO) awards the **Ralph Bradley Memorial Bursary**, with a value of **one thousand dollars (\$1,000.00)**, for post-secondary education to a successful candidate within the district of Chapter 5 of the DSAO; which consists of the area within the Regional Municipality of Niagara, Haldimand County, Norfolk County, Brant County, Halton Region and the City of Hamilton.

ELIGIBILITY

Applicants must be intending to further their education in an agricultural or water management related field and must graduate in 2025 with a minimum B average (70% or greater) from an accredited secondary school within the DSAO Chapter 5 district. The bursary will be payable to the recipient upon filing proof of enrollment in the second (2nd) semester of post-secondary studies. The bursary may only be used at post-secondary institutions (colleges and universities) within the Province of Ontario. There is no restriction on the program of studies; however, the studies must be in a field which is, in some manner, related to agriculture and/or water management.

HOW TO APPLY

Complete the attached application form, in full and legibly. In addition, the applicant must submit with the application form a brief summary describing their educational background as it may relate to agriculture and/or water management, educational goals and the reasons for same, as well as any other information which might be relevant to a decision to further their education in the particular field.

Applications are to be made in writing and submitted by **July 11, 2025**, to:

Mr. René Landry
Bursary Coordinator
Drainage Superintendents Association of Ontario Chapter 5 Niagara
7672 Rysdale Street
Niagara Falls, ON L2H 1G1
Email: jrlandry7912@gmail.com



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CHAPTER 5 NIAGARA

**RALPH BRADLEY MEMORIAL BURSARY
APPLICATION FORM**

NAME _____ **PHONE No.** _____

HOME ADDRESS _____

EMAIL ADDRESS _____

SECONDARY SCHOOL _____

CURRENT COURSES BEING TAKEN

CURRENT SCHOLASTIC AVERAGE: _____

OTHER FINANCIAL AWARDS BEING APPLIED FOR

EXTRACURRICULAR ACTIVITIES
SCHOOL _____

OTHER _____

REFERENCE: (Person involved in some type of agricultural or water management related enterprise)

NAME _____ **PHONE No.** _____

ADDRESS _____

ATTACH SUMMARY OF BACKGROUND, GOALS, ETC. AS SPECIFIED IN BURSARY GUIDELINES