



Notice of Complete Application and Council Meeting

Meeting Date:	Tuesday, June 9, 2026
Time:	4:00 PM
Location:	County of Brant Council Chambers, 7 Broadway St W, Paris or Online at brant.ca/live

Details of Application:

Application Type:	Zoning By-law Amendment & Plan of Subdivision
Application No:	ZBA43-22-DN & PS4-22-DN
Location:	Part of Lots 15, 16 and 17, Concession 1, Part of the Curtis Grant in the Augustus Jones Tract, County of Brant
Agent / Applicant:	MHBC Planning
Owner:	Telephone City Aggregates (TCA)

This application proposes:

A Plan of Subdivision to create industrial development blocks, a stormwater management facility, the extension of Sharp Road and to protect the existing Natural Heritage System.

The Zoning By-Law Amendment proposes to rezone the subject lands to:

- **Prestige, Light, Heavy Industrial (M1, M2, M3)**
- **General Commercial (C2)**
- **Open Space (OS1)**
- **Natural Heritage (NH, NH1)**
- **Holding (h) provisions will be applied to two (2) future development blocks**

The application is required in order to implement the Official Plan designations.

Planner: Lauren Graham, Planner, lauren.graham@brant.ca

The County of Brant has received a "Complete Application" for the proposal described above in accordance with Section 22 (4) and (5) as well as in accordance with Section 34 (10.1) and (10.2) of the Planning Act. A Statutory Public Meeting, as required by the Planning Act, has been held by the County of Brant Council to provide information and receive public comments on the application.

To view the application, supporting documents, and draft by-law, please contact the Planning Department 66 Grand River Street North, Paris, Ontario, N3L 2M2 or by email to the Planner noted above.

Who can attend?

Any person may attend the Council Meeting. Registration is **recommended** to make a verbal presentation. **Please contact clerks@brant.ca to register as a public delegate prior to the meeting.** Written submissions must be made to the Planning Division one week prior to the meeting at the address below.

What will happen at the meeting?

The County of Brant Council will review and provide a decision on the proposal, supporting documents and listen to all delegation presentations.

If you wish to be notified of the passing or the refusal of a request to enact a zoning By-law, you must sign the register provided at the Public Information Meeting or make a written request to the County Clerk at clerks@brant.ca.

Where do I send written submissions?

To submit written feedback please send to the Planning Department:

In person or mail

66 Grand River Street North

Paris, ON N3L 2M2

Office hours are Monday to Friday, 8:30 am – 4:30 pm

519.44BRANT (519.442.7268) or toll-free 1.855.44BRANT or email planning@brant.ca

How do I submit a written request to the County of Brant Deputy Clerk?

To submit written request for notifications regarding this application, please contact County Clerk:

In person or mail

County Clerk c/o The County of Brant

66 Grand River Street North

Paris, ON N3L 2M2

Email: clerks@brant.ca

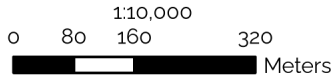
How can I appeal a Decision?

The applicant, the Minister or a specified person or public body as per the Planning Act may appeal to the Ontario Land Tribunal (OLT). To learn more about your appeal rights, visit brant.ca/planningapplications

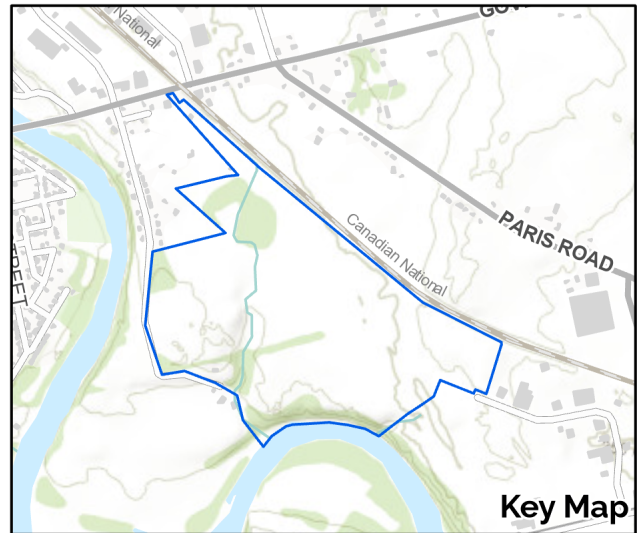
** Note: Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), The Corporation of the County of Brant wishes to inform the public that all information including opinions, presentations, reports and documentation provided for or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record. This information may be posted on the County's website and/or made available to the public upon request.*

MAP 3: AERIAL IMAGERY 2024
FILE NUMBER
ZBA43-22-DN & PS4-22-DN

County of Brant
Ontario



Date Printed: 2026-04-02



Key Map





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|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|  h-C2 |  M3 |  OS1 |
|  M1 |  NH |  h-M1 |
|  M2 |  NH1 | |

SCHEDULE 'A'
 COUNTY OF BRANT
 BY-LAW No. _____

