



# Notice of Complete Committee of Adjustment Application and Public Meeting

<b>Meeting Date:</b>	<b>May 21, 2026</b>
<b>Time:</b>	<b>6:00 PM</b>
<b>Location:</b>	<b>County of Brant Council Chambers, 7 Broadway St W, Paris</b> <b>or</b> <b>Online at <a href="http://brant.ca/live">brant.ca/live</a></b>

## Details of Application:

<b>Application Type:</b>	<b>Minor Variance</b>
<b>Application No:</b>	<b>A2-26-RF</b>
<b>Location:</b>	<b>429 BRANCHTON ROAD</b>
<b>Agent / Applicant:</b>	<b>The Angrish Group c/o Ruchika Angrish</b>
<b>Owner:</b>	<b>Deryl Drysdale</b>

**This application proposes: to seek relief from Zoning By-law 61-16 to permit a height of 7.7 metres for an Additional Residential Unit (ARU), whereas the maximum permitted height is 7 metres.**

**The applicant will be constructing a new single detached dwelling, which is larger than the existing principal dwelling. As a result, the new single detached dwelling that will be the primary dwelling unit, and the existing principal dwelling will be classified the Additional Residential Unit (ARU).**

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**Planner: Roxana Flores, Junior Planner, 519-442-7268 Ext. 3065,**  
**[roxana.flores@brant.ca](mailto:roxana.flores@brant.ca)**

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To view the application and supporting documents, please contact the Planning Department, 66 Grand River Street North, Paris, Ontario, N3L 2M2 or by email to the Planner noted above.

## What is the Purpose of this Meeting?

Pursuant to Section 45 & Section 53 of the Planning Act, Notice is hereby given that County of Brant has received a "Complete Application" for the proposal described above in accordance with the Planning Act.

- A Public Meeting, as required by the Planning Act, will be held by the Committee of Adjustment to provide information and receive public comments on the application outlined above. Based on all the facts presented, the Committee of Adjustment will make a decision on those matters for which they are responsible.

## How To Get Involved?

The Committee of Adjustment will review the application, and any other material received in order to make an informed decision on the application.

### Written Submissions

- Written submissions must be made to the Planning Division one week prior to the meeting to allow your comments / concerns to be distributed to the members of the Committee of Adjustment.
- Any comments received after the agenda is posted, will be presented to the Committee on the evening of the meeting.

### In-person / Virtual Presentations

- Any person may attend the public meeting and make a verbal presentation.
- You can attend in-person, watch virtually at [brant.ca/live](http://brant.ca/live) or participate virtually. If you wish to participate virtually, please contact the Planning Department.

## Where do I send written submissions?

To submit written feedback, please send to the Secretary Treasurer, Committee of Adjustment, 66 Grand River Street North, Paris, Ontario, N3L 2M2 or by email at [nicole.campbell@brant.ca](mailto:nicole.campbell@brant.ca)  
Office hours are Monday to Friday, 8:30 am – 4:30 pm  
519.44BRANT (519.442.7268) or toll-free 1.855.44BRANT

## How can we find out the Decision?

If you wish to be notified of the Decision of the Committee of Adjustment in respect to the proposal, you must make a written request to location/ contact noted above.

## Who can appeal a Decision?

The applicant, the Minister or a specified person or public body as per the Planning Act may appeal in respect of applications for Consent or Minor Variance to the Ontario Land Tribunal (OLT). To learn more about your appeal rights, visit [brant.ca/planningapplications](http://brant.ca/planningapplications)

*\* Note: Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), The Corporation of the County of Brant wishes to inform the public that all information including opinions, presentations, reports and documentation provided for or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record. This information may be posted on the County's website and/or made available to the public upon request.*

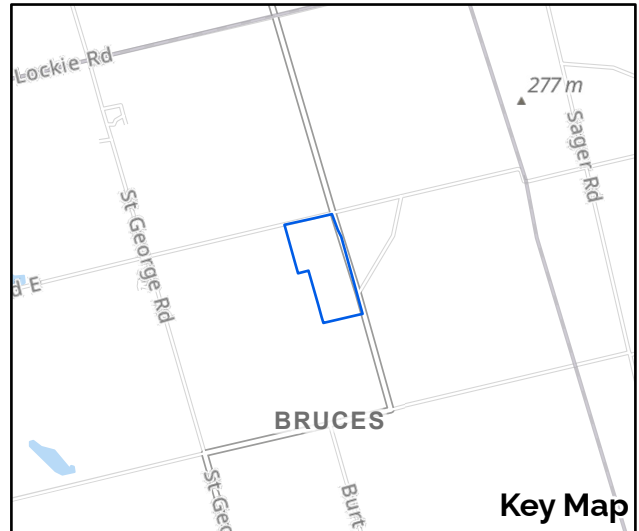
**MAP 3: AERIAL IMAGERY 2024**  
**FILE NUMBER**  
**A2-36-RF**

429 BRANCHTON ROAD  
County of Brant  
Ontario



1:6,700  
0 50 100 200  
Meters

Date Printed: 2026-04-21



**Key Map**



**GENERAL NOTES:**

1. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FROM THE CITY OF BRANCHTON, ILLINOIS.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF BRANCHTON, ILLINOIS ZONING ORDINANCES AND ALL APPLICABLE STATE AND FEDERAL REGULATIONS.
3. ALL UTILITIES SHOWN ON THIS PLAN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.
4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF BRANCHTON, ILLINOIS ZONING ORDINANCES AND ALL APPLICABLE STATE AND FEDERAL REGULATIONS.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
6. ANY CHANGES TO THIS PLAN SHALL BE APPROVED BY THE ARCHITECT AND ENGINEER.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF BRANCHTON, ILLINOIS.
8. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
9. ANY CHANGES TO THIS PLAN SHALL BE APPROVED BY THE ARCHITECT AND ENGINEER.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF BRANCHTON, ILLINOIS.

NO.	DATE	DESCRIPTION
1	03/10/2025	ISSUED FOR PERMIT
2	03/10/2025	REVISED PER CITY COMMENTS
3	03/10/2025	REVISED PER CITY COMMENTS
4	03/10/2025	REVISED PER CITY COMMENTS
5	03/10/2025	REVISED PER CITY COMMENTS
6	03/10/2025	REVISED PER CITY COMMENTS
7	03/10/2025	REVISED PER CITY COMMENTS
8	03/10/2025	REVISED PER CITY COMMENTS
9	03/10/2025	REVISED PER CITY COMMENTS
10	03/10/2025	REVISED PER CITY COMMENTS

**DESIGN**  
**GROUP**  
 500 JEFFERSON ST. #200  
 BRANCHTON, IL 60010  
 PHONE: 815.448.1223  
 FAX: 815.448.1224  
 WWW.DESIGNGROUP.COM

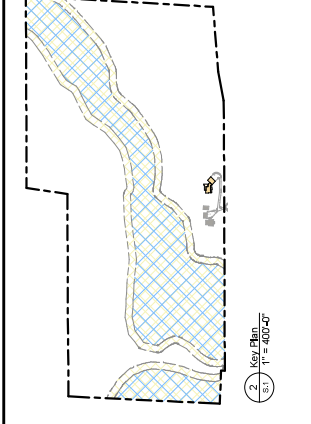
**PROJECT INFORMATION**

OWNER: [Redacted]  
 ARCHITECT: [Redacted]  
 DATE: 03/10/2025  
 SCALE: As Indicated of S.1  
 PROJECT NO.: 22-059

**SHEET TITLE**  
 Site Plan

429 Branchton Road  
 Brn. CNB18 110

OWNER: [Redacted]  
 ARCHITECT: [Redacted]  
 DATE: 03/10/2025  
 SCALE: As Indicated of S.1  
 PROJECT NO.: 22-059



STRUCTURE	AREA
EXISTING 1.5 STORY DWELLING UNIT	604.11 sq. ft. / 7,024.41 sq. ft.
EXISTING GARAGE	47.28 sq. ft.
EXISTING DRIVEWAY	47.28 sq. ft.
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STRUCTURE	AREA
EXISTING 1.5 STORY DWELLING UNIT	604.11 sq. ft. / 7,024.41 sq. ft.
EXISTING GARAGE	47.28 sq. ft.
EXISTING DRIVEWAY	47.28 sq. ft.
EXISTING DRIVEWAY	47.28 sq. ft.
PROPOSED 2.5 STORY DWELLING UNIT	604.11 sq. ft. / 7,024.41 sq. ft.
PROPOSED ATTACHED GARAGE	135 sq. ft.
PROPOSED DRIVEWAY	135 sq. ft.
PROPOSED DRIVEWAY	135 sq. ft.

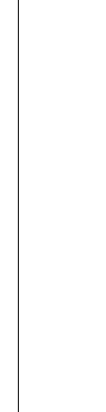
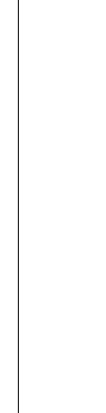
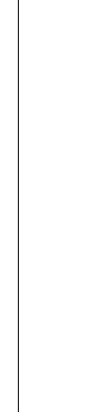
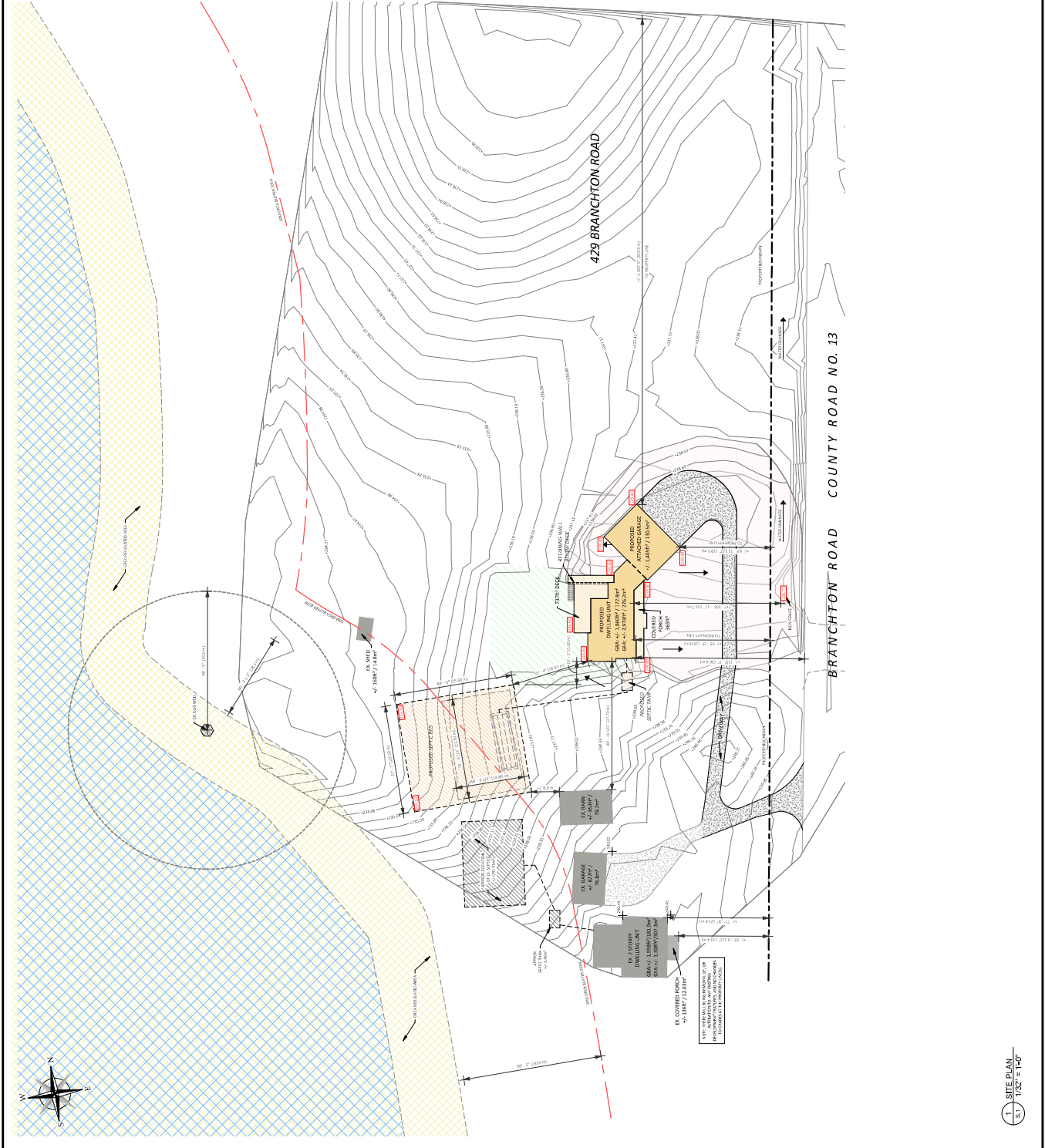
**EXISTING AND PROPOSED STRUCTURES**

**PROPOSED ATTACHED GARAGE**  
 135 SQ. FT.

**PROPOSED DRIVEWAY**  
 135 SQ. FT.

**PROPOSED DRIVEWAY**  
 135 SQ. FT.

**PROPOSED DRIVEWAY**  
 135 SQ. FT.



**1 SITE PLAN**  
 1/32" = 1'-0"